

## سُورَةُ الْمَجَادَلَةِ

### Sūrah Al Mujādalah

#### (THE PLEADING)

Revealed at Madinah, it has twenty two Āyāt and three Sections.

*Mujadalah* literally means obstinate insistence that persists notwithstanding a refusal. A Companion, Aus bin aṣ-Ṣāmat<sup>RAU</sup> said to his wife Khola that she was like his mother to him. Such utterance in the era of Ignorance was considered to be severer than divorce as an option of reconciliation stayed open in divorce, but it was impossible in this case. Khola brought the dispute to the Holy Prophet<sup>SAW</sup> for resolution, who told her that Allah's decree was not available on this particular subject. She insisted and complained that if the Divine revelation addressed all other matters, why was it silent in her case? So Allah sent the revelation and rejected this tradition by declaring it to be a lie as well as a sin and commanded to adopt the proper way of divorce, where separation was desired.

Allah, the Almighty had heeded the lady's request, and remedied the banal ritual she was complaining about. She sought remedy commensurate to their situation, believing that Allah hears all cries for help and is a Witness to everything.

#### Section 1

In the Name of Allah

The Most Gracious, The Most Merciful.

1. Surely has Allah heard the saying of her who pleaded with you concerning her husband and made her plaint to Allah, and Allah has heard your mutual conversation. Verily Allah is Hearing, Beholding.

2. As to those among you who put away their wives by pronouncing *Zihār* – their mothers they are not. Their mothers are only those who gave them birth; and they utter a

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَدِّدُكَ فِي زَوْجِهَا وَتَشْكِي  
إِلَى اللَّهِ وَاللَّهُ يَسْمَعُ  
تَعَاوُرَكُمَا إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿١﴾

الَّذِينَ يُظَاهِرُونَ مِنْكُمْ مِنْ نِسَائِهِمْ مَا هُنَّ  
أُمَّهَاتُهُمْ إِنْ أُمَّهَاتُهُمْ إِلَّا الَّتِي وَلَدْنَهُمْ  
وَأَنَّهُمْ لَيَقُولُونَ مَنَّكَرًا مِنْ الْقَوْلِ وَزُورًا



word disreputable and false. Verily Allah is Pardoning, Forgiving.

3. Those who put away their wives by pronouncing Zihār and thereafter would retract what they have said, then upon them is the freeing of a slave before they touch each other. You are exhorted to that; and Allah is Aware of whatsoever you do.

4. And whoever does not find a slave to free, on him is the fasting for two months consecutively before they touch each other, and on him who is unable to do so is the feeding of sixty indigent ones. That is in order that you may believe in Allah and His Messenger. These are the ordinances of Allah, and for the infidels is an afflictive chastisement.

5. Verily those who oppose Allah and his Messenger shall be abased even as those before them were abased; and surely We have sent down manifest Signs. And for the infidels is an ignominious chastisement.

6. On the Day when Allah will raise them all together and declare to them what they have worked. Allah has taken count thereof, while they forget it. And Allah is a Witness over everything.

وَإِنَّ اللَّهَ لَعَفُوفٌ غَفُورٌ ﴿١٠﴾

وَالَّذِينَ يُظَاهِرُونَ مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لِمَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ مِنْ قَبْلِ أَنْ يَتَمَاسَّا ذَلِكَ لَكُمْ نَوَعِظُونَ بِهِ، وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١١﴾

فَمَنْ لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ أَنْ يَتَمَاسَّا فَمَنْ لَمْ يَسْتَطِعْ فَإِطْعَامُ سِتِّينَ يَسْكِينًا ذَلِكَ لِنُؤْمَانٍ بِاللَّهِ وَرَسُولِهِ، وَتِلْكَ حُدُودُ اللَّهِ وَاللَّكْفِيرِينَ عَذَابٌ أَلِيمٌ ﴿١٢﴾

إِنَّ الَّذِينَ يُحَادِّثُونَ اللَّهَ وَرَسُولَهُ كُنُوا كَمَا كُنْتُمْ الَّذِينَ مِنْ قَبْلِهِمْ وَقَدْ أَنْزَلْنَا آيَاتٍ بَيِّنَاتٍ وَاللَّكْفِيرِينَ عَذَابٌ مُهِينٌ ﴿١٣﴾

يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيُنَبِّئُهُمْ بِمَا عَمِلُوا أَحْصَاهُ اللَّهُ وَسُوهُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿١٤﴾



## Secrets of Revelation

### Orders about Zihār

Those involved in Zihār (declaring wives as mothers, sisters, daughters etc) should beware that their wives do not become their mothers by uttering such senseless words. Mother is only she to whom one is born. Such an utterance is highly immoral and a blatant lie. They should repent and ask Allah's Forgiveness for He is Forgiving and Merciful.

### Conditions for Intimacy

The second aspect of the issue is that if a man separates from his wife through Zihār but repents and wishes reconciliation, he would have to free one male or female slave in order to legitimatise such reunion. If that is beyond his means, he is to fast for sixty days continuously. Failing that due to sickness or old age etc, he should feed sixty destitutes. This penalty is aimed at making you realize and that you do not repeat the stupidity in future. Remember that Allah Knows whatever you do and is a Witness over all your decisions. This punishment besides an admonition would also strengthen your faith in Him and His Prophet<sup>SAW</sup> for these are the limits Allah has laid down and the infidels neglecting these would suffer agonizing torment.

### Hudūd are not mere Punishments

It has also become clear that the scope of Islamic Hudūd and punishments extends beyond advice and reform, to the strengthening of faith. After a believer is purified through the punishment for his misdeeds, his faith grows in fervour, which is far more valuable than social reformation. A point to ponder for those who term these punishments as barbaric.

### Repercussions of Opposing the Holy Prophet<sup>SAW</sup>

Those who oppose Allah and His Prophet<sup>SAW</sup> are not only doomed in the Ākhirah, but also face disgrace in whichever worldly pursuit they disobey. This is a fact amply supported by history as well as by the contemporary West, where aversion to Allah's laws in issues related to the economics and morality has resulted in utter degeneration of the society. Moreover, a degrading retribution awaits them in the Ākhirah, for the day of accountability is fast approaching. A majority of them would have forgotten their crimes or given no importance to these though all are recorded and uptodate with Allah.



7. Have you not seen that Allah knows whatsoever is in the heavens and whatsoever is in the earth? There is no whispering among three but He is their fourth, nor among five but He is their sixth, nor fewer nor more, but He is with them wheresoever they may be. And thereafter He will declare to them, on the Day of Judgment what they have worked. Verily Allah is the Knower of everything.

أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ  
مَا يَكْثُرُ مِنْ تَجْوَى ثَلَاثَةٍ إِلَّا هُوَ رَابِعُهُمْ  
وَلَا خَمْسَةٍ إِلَّا هُوَ سَادِسُهُمْ وَلَا آدْنَى مِنْ ذَلِكَ  
وَلَا أَكْثَرَ إِلَّا هُوَ مَعَهُمْ أَيْنَ مَا كَانُوا ثُمَّ يَنْتَهِمُ  
بِمَا عَمِلُوا يَوْمَ الْقِيَامَةِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٧﴾

8. Have you not seen those who were forbidden whispering and they returned afterwards to what they had been forbidden? And they whisper among themselves of sin, and transgression and disobedience to the Messenger. And when they come to you, they do not greet you with that with which Allah greets you, and say within themselves: Why does Allah not punish us for what we utter? Sufficient unto them is Hell, wherein they will roast, a hapless destination!

أَلَمْ تَرَ إِلَى الَّذِينَ نُهُوا عَنِ التَّجْوَى ثُمَّ يَعُودُونَ لِمَا نُهُوا  
عَنْهُ وَيَتَّجِرُونَ بِالْإِثْمِ وَالْعُدْوَانِ وَمَعْصِيَتِ  
الرَّسُولِ وَإِذَا جَاءُوكَ حَتَّوْكَ بِمَا لَوْ يُحِبُّكَ بِهِ اللَّهُ  
وَيَقُولُونَ فِي أَنْفُسِهِمْ لَوْلَا يُعَذِّبُنَا اللَّهُ بِمَا نَقُولُ  
حَسْبُكُمْ جَهَنَّمُ يَبْسُطُونَهَا فَلَيْسَ الْمَصِيرُ ﴿٨﴾

9. O believers! When you whisper together, do not whisper of sin and transgression and disobedience to the Messenger, but whisper for virtue and piety. And fear Allah unto whom you will be gathered.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَتَجَّيْتُمْ فَلَا تَتَّجِرُوا بِالْإِثْمِ  
وَالْعُدْوَانِ وَمَعْصِيَتِ الرَّسُولِ وَتَتَّجِرُوا بِالْإِثْمِ وَالنَّفْوَى  
وَأَتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿٩﴾

10. Whispering is only from Satan that he may grieve the believers, and he cannot harm them at all save with the leave of Allah. So in Allah let the faithful trust.

إِنَّمَا التَّجْوِي مِنْ الشَّيْطَانِ لِيَحْزِنَ الَّذِينَ ءَامَنُوا  
وَلَيْسَ بِضَارِّهِمْ شَيْئًا إِلَّا بِإِذْنِ اللَّهِ وَعَلَى اللَّهِ  
فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٠﴾

11. O believers! When it is said to you: Make room in your assemblies, then make room; Allah will make room for you. And when it is said: rise up, then rise up. Allah will exalt, in degree, those of you who believe and those who are endowed with knowledge Allah is Aware of whatsoever you work.

يَأْتِيهَا الَّذِينَ ءَامَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا  
فِي الْمَجَالِسِ فَافْسَحُوا يَفْسَحِ اللَّهُ لَكُمْ  
وَإِذَا قِيلَ أَنْشُرُوا فَأَنْشُرُوا يَرْفَعِ اللَّهُ الَّذِينَ  
ءَامَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ  
وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١١﴾

12. O believers! When you come to the Messenger for private consultation, offer alms before your whispering. That is better for you and purer. Then if you do not find the wherewithal, Allah is Forgiving, Merciful.

يَأْتِيهَا الَّذِينَ ءَامَنُوا إِذَا تَجَّيْتُمْ الرَّسُولَ فَتَقَدِّمُوا بَيْنَ يَدَيْ  
مَجْهَدِكُمْ سَدَقَةً ذَلِكَ خَيْرٌ لَكُمْ وَأَطْهَرُ فَإِنْ لَمْ تَجِدُوا  
فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٢﴾

13. Do you shrink at your spending something in charity before your whispering? Then, when you could not do it, and Allah relented towards you, establish Ṣalāt and pay Zakāt, and obey Allah and His Messenger. And Allah is Aware of what you do.

ءَأَسْفَقْتُمْ أَنْ تُقَدِّمُوا بَيْنَ يَدَيْ مَجْهَدِكُمْ سَدَقَةً  
فَإِذْ لَمْ تَفْعَلُوا وَتَابَ اللَّهُ عَلَيْكُمْ فَأَقِيمُوا الصَّلَاةَ  
وَءَاتُوا الزَّكَاةَ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَاللَّهُ  
خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٣﴾



## Secrets of Revelation

### Another Style of Opposition to the Holy Prophet<sup>SAW</sup>

To conspire against Muslims is a form of opposing the Holy Prophet<sup>SAW</sup>. The Jews started weaving furtive designs against Muslims when, bound by a peace treaty, they could not adopt overt means. Allah declares that the Holy Prophet<sup>SAW</sup> fully knows and so should the others that Allah observes all that goes on the earth and in the heavens. If three people plot secretly, He is the fourth present and listening. Or they may be five, or more or less; in any case Allah personally knows and is present with every one. Wherever they may be, and even if they could not cause any harm to the Muslims and the Holy Prophet<sup>SAW</sup>, they shall still be unable to escape Allah's grip on the Day of Judgment. They would be accountable to Allah for it as He is fully informed about all things.

The covert activities of infidels against Muslims continue to the present day, but they should not be intimidated, as Allah is by them. Though the Holy Prophet<sup>SAW</sup> forbade them from insinuating conspiracies, yet the infidels grew more impudent. When they greeted the Holy Prophet<sup>SAW</sup>, instead of uttering the prescribed words *Assalam-O-'Alaikum* (may you be safe and unharmed), they would disdainfully murmur *Assam-O-'Aalaikum*, wherein *saam* means "death". They spoke quickly and quietly, to avoid a catch but the Holy Prophet<sup>SAW</sup> knew.

### A Style of Politeness

Once Ḥadhrat 'Āyeshah Ṣiddiqah<sup>RAU</sup> heard them say these words. She was enraged and retorted: Death unto you, and the curse and wrath of Allah be upon you. The Holy Prophet<sup>SAW</sup> advised her to stay calm and be gentle. She respectfully inquired whether he had heard what they had wickedly said. He replied that he had not only heard but had also answered them: *'Alaikum* (same to you). Obviously, Allah would grant His Prophet's<sup>SAW</sup> prayer and not that of the infidels.

### Absolute Death

Consequently, they suffered absolute death, because they were not blessed with faith and died as infidels or hypocrites. The latter had blindly followed in the footsteps of the former, and together they rejoiced that no doom befell despite their extreme contempt. But in fact, the spiritual death is much severer than physiological death, and they are doomed to burn in Hell. That is the worst place with limitless tortures, a shadow whereof also casts over their worldly life and deprives them of peace of mind.



## Muslims not to Adopt Infidels' Ways

Muslims are commanded not to copy the infidels so as to start secret consultations or whispering. However, if a secret such as a matter of virtue, or checking oppression has to be communicated it must be done in a low voice, without a tint of sin or unfairness nor should it be of disobedience to the Holy Prophet<sup>SAW</sup>. The supremacy of Allah, to Whom everyone has to ultimately return, must always be kept in mind.

## How Conspiracy against Muslims Succeeds?

The whispering and the sinister designs are the acts of Satan through which he intends to perturb the Muslims, though he can cause no harm, for they are Allah's bondmen. But when they **disobey Him**, these conspiracies damage them as His punishment. So they should obey Allah and count only **His help**.

## Secret of Prosperity

The believers have nothing to hide from each other. They should rather sit together and discuss collective benefits as a routine. And make room for new participants and if they have something important to say, those who have finished should depart. Or if the leader declares the meeting closed or asks some to leave, they must promptly comply. It would not only be administratively expedient but Allah shall also elevate their stations and enrich their wisdom, for He over sees all that you do. So the best way to progress in faith and practice is to help streamlining the administrative processes of an Islamic society.

When anyone wishes to meet the Holy Prophet<sup>SAW</sup> in private, he should first give charity commensurate to his means. If, however, he cannot afford, Allah is Forgiving and Merciful. Common folk, out of simplicity, the Jews and the hypocrites deliberately indulged in pointless long conversation to waste his time as a nuisance. The command on charity cautioned the believers on one hand and stifled the non believers on the other as they never wanted to spend on charity. Similarly the time of a spiritual mentor is also valuable and should not be wasted in long conversations. Whatever is said must be important, brief and to the point.

Hadhrat 'Ali<sup>RAU</sup> reports that it was only him who acted upon this Āyah and took an appointment from the Holy Prophet<sup>SAW</sup> after paying charity. The command was soon revoked, so no one else could avail this opportunity.



## Islam Facilitates Life

This Command was hard on the Muslims, particularly the poor who felt embarrassed. As the aim was to check the miscreants, the order was revoked when its purpose was served, for Islam aims at convenience and not on hardship. So be earnest in worships, and obey Allah and His Prophet <sup>SAW</sup> in all walks of life. In other words, if mundane and eternal gain or loss depends on such an issue, how important are obligatory worships and the administrative affairs of a Muslim society. Therefore, be resolute in carrying out both responsibilities to be amply rewarded by Allah, Who watches over all your actions.

### Section 3

14. Do you not see those who take for friends a people with whom Allah is annoyed? They are neither of you nor of them, and they swear to a lie while they know.
15. Allah has prepared for them a grievous torment; verily vile is what they have been working.
16. They have taken their oaths as a shield, and they have hindered others from the way of Allah, and theirs shall be a debasing torment.
17. Their riches or their progeny will not avail them against Allah at all. They are the fellows of the Fire; there they shall abide.
18. This will happen on a Day when Allah will raise all together; then they will swear to Allah, as they swear to you today; imagining that they rest upon anything. Lo! verily they are the liars.
19. Satan has overpowered them and has caused them to forget Allah's

الَّذِينَ تَتَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ  
مَا هُمْ مِنْكُمْ وَلَا مِنْهُمْ وَيَحْلِفُونَ عَلَى الْكَذِبِ  
وَهُمْ يَعْلَمُونَ ﴿١٤﴾

أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا إِنَّهُمْ سَاءَ مَا كَانُوا  
يَعْمَلُونَ ﴿١٥﴾

اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنِ سَبِيلِ اللَّهِ فِئْتَمَّةً  
عَذَابٌ مُهِينٌ ﴿١٦﴾

لَنْ نُنْفِئَهُمْ عَنْهُمُ أَمْوَالَهُمْ وَلَا أَوْلَادَهُمْ مِنَ اللَّهِ  
شَيْئًا أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿١٧﴾

يَوْمَ يَجْعَلُ اللَّهُ جَمِيعًا قِيْلِفُونَ لَهُمْ كَمَا يَحْلِفُونَ لَكَ  
وَيَحْسَبُونَ أَنَّهُمْ عَلَىٰ شَيْءٍ أَلَا إِنَّهُمْ هُمُ الْكَاذِبُونَ ﴿١٨﴾

اسْتَعْرَضَ عَلَيْهِمُ الشَّيْطَانُ فَنَسِيَهمُ ذَكَرَ اللَّهُ أُولَئِكَ



Zikr. These are the hand of Satan. Lo! Verily it is the band of Satan that shall be the losers.

20. Verily those who resist Allah and His Messenger, they are among the lowest.
21. Allah has prescribed: Surely I will overcome: I and My Messengers. Verily Allah is Strong, Mighty.
22. You shall not find a people who believe in Allah and the last Day befriending those who oppose Allah and His Messenger, even though they be their fathers or their sons or their brothers or their kindred. These! He has inscribed faith on their hearts and has strengthened them with a spirit from Him; and He shall make them enter Gardens whereunder rivers flow as abiders therein. Well pleased is Allah with them, and well pleased are they with Him; these are Allah's band. Lo! Verily it is Allah's band that are the blissful.

حِزْبُ الشَّيْطَانِ إِلَّا إِنْ حِزْبُ  
الشَّيْطَانِ هُمُ الْخَاسِرُونَ ﴿١٩﴾

إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ  
أُولَئِكَ فِي الْأَذَلِّينَ ﴿٢٠﴾

كَتَبَ اللَّهُ لَا غَلِبَ عَلَيْنَا أَنَا وَرُسُلُنَا إِنَّ اللَّهَ  
قَوِيٌّ عَزِيزٌ ﴿٢١﴾

لَا يَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
يُوَادُّونَ مَنْ حَادَّ اللَّهَ وَرَسُولَهُ وَلَوْ كَانُوا  
آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ  
أَوْ عَشِيرَتَهُمْ أُولَئِكَ كَتَبَ فِي قُلُوبِهِمُ  
الْإِيمَانَ وَأَيَّدَهُمْ بِرُوحٍ مِّنْهُ وَيَدْخُلُهُمُ  
جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا  
رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ أُولَئِكَ حِزْبُ اللَّهِ  
إِلَّا إِنْ حِزْبَ اللَّهِ هُمُ الْمُفْلِحُونَ ﴿٢٢﴾

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## Secrets of Revelation

### A Dangerous Form of Hypocrisy Grips Muslim Rulers Today

The Holy Prophet <sup>SAW</sup> knows those who befriend nations with whom Allah is totally annoyed. They are so unfortunate that despite being identified as Muslims they are actually not so as they act against Muslim interests. Ironically the infidels do not own them either, taking them as Muslims. So these hypocrites dangle



pathetically in between the two sides. This is a fact they themselves realize but try to befool others through false oaths that whatever they do is in the Muslims interest.

### Treaty with the Infidels

Our rulers often refer to the era of the Holy Prophet<sup>SAW</sup> and that of the four Righteous Caliphs in justification of treaties with infidels and the Jews. What they forget is that those treaties were meant to promote Muslim interests. Entering such treaties today is not only permitted but also very much desirable. But pacts that harm the Muslims and benefit the non believers tantamount to having friendship with them; and as such those involved no longer remain Muslims. The excruciating tortures of Allah await them for they indulge in a hideous act. In the garb of Muslims, they obstruct those who try to tread the right path as did the hypocrites of the Holy Prophet's<sup>SAW</sup> times. The so-called Muslim today act similarly in collaboration with infidels to deny Muslims the Barakah of the Islamic system of life, which is practically blocking Islam. For them is a humiliating doom; neither their offsprings nor their plundered wealth shall avail them and into the Hell they shall be cast, to abide therein.

When Allah shall gather all on Qayamah, they would take false oaths to prove their veracity, as they do here in the presence of Muslims. They are sadly mistaken that their words carry weight. Rather, they are such ardent liars who lie even to themselves. The Satan overcame and they submitted to him. So they were divested of Allah's love and His Zikr. They indeed are the Army of Satan who fight all their lives for the evil to triumph. They are bound to lose, in this world as well as in the Ākhirah. The success here is short-lived while defeat is indeed their eternal lot.

### The Most Unappreciative People on Earth

The infidels had not appreciated the position of the Holy Prophet<sup>SAW</sup> and refuted him. But these self-styled Muslims who act against the Commands of Allah and His Prophet<sup>SAW</sup> are indeed the most unappreciative lot. Allah declares: "I shall prevail, and so shall My Prophet<sup>SAW</sup>. He is, of course, all-Powerful and whatever He wishes shall be. So disgrace is their destiny both here and in the Hereafter.

### A Principle

Those who enjoy faith in Allah and the Ākhirah shall never befriend the infidels, who may be their fathers, sons, brothers or relatives for the latter oppose Allah and His Prophet<sup>SAW</sup>. Allah has engraved faith in the believers' Qulūb, fortifying them with His Refulgence.



## **An Important Explanation**

A courteous attitude towards the non believers and entering into economic, political or trade pacts with them is proved from the Holy Prophet<sup>-SAW</sup> and the Righteous Caliphs<sup>-RAU</sup>. But the basic condition is that these treaties ought to facilitate Muslims in acting upon the Islamic Code of Life and not to make them follow the ways of the infidels.

## **A Deduction**

The learned jurists command even the non practising and wayward Muslims that there will be no intimacy with the infidels beyond the working relationship. The Holy Prophet<sup>-SAW</sup> used to pray not be indebted to any evildoer. Blessed indeed are those who follow Islam in letter and spirit and are gifted with luminous hearts. **Allah** shall admit them into Jannah, where streams are subservient to orchards, to abide therein. Their greatest reward being that **Allah** shall be pleased with them and shall reward them so much that they shall be elated and pleased with **Him**. They are the Army of **Allah**, destined for victory and shall always achieve what they aspire for.

## **Two Nation Theory**

The Qurān explicitly states that mankind is basically divided into two nations; the Army of **Allah** or **Allah's** People, and the Army of Satan or Satan's people. The former hold right beliefs, enlightened hearts and strictly adhere to Islamic Code of Life and the latter are devoid of faith and follow their own way of life against Islam.