

## سُورَةُ الْإِنْفِطَارِ

### Sūrah al Infiṭār

#### (THE CLEAVING)

Revealed at Makkah, it has only one Section and nineteen Āyāt.

In the Name of Allah

The Most Gracious, The Most Merciful.

1. When the sky is cleft.
2. And when the stars are scattered.
3. And when the seas are flowed out.
4. And when the graves are ransacked.
5. Each soul shall know what it sent afore and what it left behind.
6. O man! What has deluded you concerning your Rabb, the Bountiful?
7. Who created you, then moulded you, then proportioned you?
8. He constructed you in whatsoever form He willed.
9. No indeed! Aye! You deny the Requital!
10. Verily guardians there are for you.
11. Honourable scribes.
12. They know whatsoever you do.
13. Verily the pious will be in Delight.
14. And the ungodly in a Scorch.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا السَّمَاءُ انْفَطَرَتْ ﴿١﴾

وَإِذَا الْكَوَاكِبُ انشَـتَرَتْ ﴿٢﴾

وَإِذَا الْيَمَاهِرُ فُجِرَتْ ﴿٣﴾

وَإِذَا الْقُبُورُ بُعِثِرَتْ ﴿٤﴾

عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ﴿٥﴾

يَأْتِيهَا الْإِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ ﴿٦﴾

الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ ﴿٧﴾

فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ﴿٨﴾

كَلَّا بَلْ تُكذِّبُونَ بِالذِّينِ ﴿٩﴾

وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ﴿١٠﴾

كِرَامًا كَاتِبِينَ ﴿١١﴾

يَعْلَمُونَ مَا تَفْعَلُونَ ﴿١٢﴾

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿١٣﴾

وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ ﴿١٤﴾

15. Roasted they will be therein on the Day of Requit.
16. And thence they will not be allowed to be absent.
17. And what will make you understand what the Day of Requit is?
18. Again, what will make you understand what the Day of Requit is?
19. A Day when no soul will own any power for any other soul, and the Command will be wholly Allah's.

يَصَلُّونَهَا يَوْمَ الدِّينِ ﴿١٥﴾

وَمَا هُمْ عَنْهَا بِغَائِبِينَ ﴿١٦﴾

وَمَا أَدْرَاكَ مَا يَوْمَ الدِّينِ ﴿١٧﴾

ثُمَّ مَا أَدْرَاكَ مَا يَوْمَ الدِّينِ ﴿١٨﴾

يَوْمَ لَا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا  
وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ ﴿١٩﴾

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### Secrets of Revelation

After the heaven rents asunder, the stars stoop down and the seas transform into steam, mankind shall rise from their graves. It is then that everyone will know of his deeds sent forth as well as left behind. A person leaving behind a noble act or tradition is continuously rewarded while an evil custom increases the chastisement for as long as people follow it.

Given this situation it is amazing why a human being lives in deception vis-à-vis his Munificent Rabb, Who created and gave him wonderful disposition, a balanced and highly appropriate temperament and nature. He gave the multitudes different faces and traits. Yet people refute Dīn, which will be surely accounted for! And He has appointed the revered Recording Angels upon everyone, while Himself knowing everything, to record all their actions for the purpose of Reckoning. Once worldly life is over, the nobles will be admitted into the Gardens full of bounties and the wicked condemned to Hell wherefrom there is no escape.

So what, after all, people think of the Day of Reckoning? It is a Day when no one shall help the other, neither with power nor in any other way. The legions will not avail their monarchs, nor affluence and friendships will be of any use to evil-doers against the grip of Allah. And whatever is decreed by Him will be executed.