

سُورَةُ الْاِنْشِقَاقِ

Sūrah al Inshiqāq  
(THE SUNDERING)

Revealed at Makkah, it has only one Section with twenty five Āyāt.

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| 1.  | In the Name of Allah   | بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ   |
| 2.  | The Most Gracious, The Most Merciful.  | إِذَا السَّمَاءُ انشَقَّتْ ﴿١﴾  |
| 3.  | When the sky will asunder.   | وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٢﴾   |
| 4.  | And hearkens to its Rabb, and is dutiful.  | وَإِذَا الْأَرْضُ مُدَّتْ ﴿٣﴾   |
| 5.  | And when the earth will be stretched forth.  | وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ﴿٤﴾   |
| 6.  | And will cast out all that is within it, and will void itself.                               | وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٥﴾   |
| 7.  | And it hearkens to its Rabb, and is dutiful.   | يَتَأْتِيهَا الْاِنْسَانُ اِنْ سَنَّ اِنَّكَ كَادِحٌ اِلَى رَبِّكَ كَذًّا فَاَمْلَقِيهِ ﴿٦﴾ |
| 8.  | O man! Verily you are toiling towards your Rabb, a painful toiling and is about to meet Him. | فَاَمَّا مَنْ اُوْتِيَ كِتَابَهُ بِيَمِينِهِ ﴿٧﴾  |
| 9.  | Then as to him who will be given his book in his right hand.                                 | فَسَوْفَ يَحْاَسِبُ حِسا بَايْسِرا ﴿٨﴾  |
| 10. | His account will presently be taken by an easy reckoning.                                    | وَيَنْقَلِبُ اِلَى اَهْلِهِ مَسْرُورا ﴿٩﴾   |
| 11. | And he shall return to his people joyfully.  | وَاَمَّا مَنْ اُوْتِيَ كِتَابَهُ وَّرَاءَ ظَهْرِهِ ﴿١٠﴾                                     |
| 12. | And as to him who will be given his book from behind his back.                               | فَسَوْفَ يَدْعُوا ثُبُورا ﴿١١﴾  |
| 13. | He will presently call for death.  | وَيَصْلَى سَعِيرا ﴿١٢﴾  |
| 14. | And he shall roast in a Blaze.   | اِنَّهٗ كَانَ فِي اَهْلِهِ مَسْرُورا ﴿١٣﴾   |
| 15. | Verily he was in this world joyful among his people.   |   |

16. Certainly he imagined that he would not revert.
17. Yea! His Rabb had been ever beholding him.
18. I swear by the afterglow of the sunset.
19. And by the night and what it brings together.
20. And by the moon when it is at the full.
21. Surely you will march on from stage to stage.
22. What ails them, that they do not care to believing?
23. And that when the Qurān is read to them, they do not prostrate themselves?
24. Yea! The infidels belie.
25. Whereas Allah Knows best what they cherish.
26. So announce you to them an afflictive torment.
27. But those who believe and work righteously, unending will be their wage.

إِنَّهُ ظَنَّ أَنْ لَنْ يَحُورَ ﴿١٦﴾

بَلَىٰ إِنْ رَأَىٰ رَبَّهُ كَانَ بَدِيدًا بِصِيرًا ﴿١٧﴾

فَلَا أَقْسِمُ بِالسُّفْحِ ﴿١٨﴾

وَاللَّيْلِ وَمَا وَسَقَ ﴿١٩﴾

وَالْقَمَرِ إِذَا اتَّسَقَ ﴿٢٠﴾

لَتَرْكَبُنَّ طَبَقًا عَنْ طَبَقٍ ﴿٢١﴾

فَمَا لَهُمْ لَا يُؤْمِنُونَ ﴿٢٢﴾

وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ ﴿٢٣﴾

بَلِ الَّذِينَ كَفَرُوا يُكْذِبُونَ ﴿٢٤﴾

وَاللَّهُ أَعْلَمُ بِمَا يُوعُونَ ﴿٢٥﴾

فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٢٦﴾

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ

لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٢٧﴾

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### Secrets of Revelation

When the sky splits asunder in compliance with the Command of its Rabb, and the earth expands, to cast forth all that lies buried in it, human beings, animals or minerals, in obedience to its Rabb as that is what befits both the most.

## Types of Commands

There are two types of Commands. Firstly those relating to the genesis enforced upon each and every atom. The human beings, jinn, earth, the heavens, and all that lies therein are bound to obey these Commands. For instance, a person has no say in matters pertaining to his birth, physical features, physique or wisdom. Secondly are the Commands of Shari'ah, whereby a person is informed of the requital of each action, but enjoys the freedom to act. This is for the sentient creation. So O' mankind! You have to endure through the turmoil of life to eventually stand before your Rabb, where all your actions will be right in front of you.

## Turmoil is a Part of Life

The path of life is tainted with hardships. From cradle to grave, it is not only the pious who face problems, but also the evil doers who experience even worse, poor and the affluent alike. And the problems faced by the Governments are far greater than by the governed. So wisdom demands that if one has to bear hardships, why not in the path of piety, for sin is more cumbersome and ultimately humiliating.

On the Day of Judgement whoever is handed down the Register of Conduct in his right hand will avail an easy Reckoning, which means that Allah will not question him on any aspect of conduct. And he will return to his family delighted, as the pious will remain together. And whoever is handed the Register of Conduct from behind the back; that is, in his left hand; (the left hand will be twisted and pushed through the back to emerge in front to receive it) will long for death, which will not be there. And he will be hurled into the blazing Hell, for he lived amongst his kindred a life of merriment, assuming that he would never face Reckoning.

By the evening twilight dissipating redness, by the night that follows and enshrouds everything and by the full moon, when it shines all over, similar is the sequence of life. Mankind is gradually heading towards their end in a constant journey seen by the sun, just as man sees it rise and set. Then why don't people embrace Islam in the presence of both logical and recorded evidences? And when Qurān is recited why don't they prostrate; and obey Allah sincerely. The infidels deny and only Allah Knows what they harbour in their spiteful minds. They must know that a painful doom awaits them. And the believers shall enjoy never ending rewards.