

## سُورَةُ الشَّرْحِ

### Sūrah al Inshirāh

#### (THE OPENING FORTH)

Revealed at Makkah, it has eight Āyāt and only one Section.

In the Name of Allah

The Most Gracious, The Most Merciful.

1. Have We not opened for you your breast?
2. And We have taken off from you your burden.
3. Which weighed down your back.
4. And We have exalted your fame.
5. Verily then along with every hardship is ease.
6. Verily along with every hardship is ease.
7. Toil then when you are relieved.
8. And attend you to your Rabb.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِي لَكَ صَدْرَكَ ﴿١﴾

وَوَضَعْنَا عَنْكَ وِزْرَكَ ﴿٢﴾

الَّذِي أَنْفَضَ ظَهْرَكَ ﴿٣﴾

وَرَفَعْنَا لَكَ ذِكْرَكَ ﴿٤﴾

فَإِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٥﴾

إِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٦﴾

فَإِذَا فَرَغْتَ فَانصَبْ ﴿٧﴾

وَإِلَىٰ رَبِّكَ فَارْغَبْ ﴿٨﴾

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#### Secrets of Revelation

The Holy Prophet's <sup>SAW</sup> bosom was expanded by Allah for knowledge and wisdom to an extent that all savants of the world put together cannot appraise its depth. He provided solution to every problem of mankind for all times to come and endured hardships and tragedies that no one could possibly match.

The great responsibility of conveying Allah's Message to the entire mankind, to replace falsehood with Truth and to penetrate infidelity with the light of Unity of Allah, was such a formidable task that it had weighed down his back. Yet Allah

made his mission facile and exalted his illustrious name by making it a component of the credal statement of Islam, juxtaposed with His Personal Name. A confession of this statement is the gateway to Islam and it will continue to be cried out five times a day from every mosque in the world forever. Since his raising wherever human excellence or the most distinguished personalities of the world are discussed, his name always tops the list.

### **Zikr Allah**

Every hardship is followed by relief, and every effort bears fruit. So whenever the Holy Prophet<sup>SAW</sup> feels fatigued after his busy schedule of propagation of Islam and managing affairs of the State he may remember Allah for relaxation. Though his missionary preoccupation was guidance and reformation of mankind, an indirect form of worship, yet he may not be content with it. And as soon as he is free he should directly and in solitude turn to Allah, remember Him and supplicate to Him. It is, therefore, imperative for the scholars and the propagators of his mission to dedicate sometime to Allah's Zikr in solitude, in order to acquire and dispense his Barakah to mankind.